



STATE OF NEW HAMPSHIRE  
DEPARTMENT of CULTURAL RESOURCES  
FILM and TELEVISION OFFICE

20 Park Street Concord NH 03301  
603-271-2220 Fax: 603-271-6826 Email: film@nh.gov Web: www.nh.gov/film



## APPLICATION TO FILM ON STATE PROPERTY

This is an application for a permit to film or televise on property subject to the jurisdiction of the State of New Hampshire at the times and locations designated below. If a permit is issued, it must be in the possession of the applicant at all times while on location. For additional assistance, call the New Hampshire Film and Television Office: 603-271-2220.

Company: \_\_\_\_\_ Production Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Production Type: ☐ Feature Film ☐ Television ☐ Documentary ☐ Commercial

☐ Industrial/Corporate Video ☐ Still Photography ☐ Short Film

Other (please specify): \_\_\_\_\_

### LOCATION INFORMATION

Location #1: \_\_\_\_\_ City: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Description of Action: \_\_\_\_\_  
\_\_\_\_\_

Location #2: \_\_\_\_\_ City: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Description of Action: \_\_\_\_\_  
\_\_\_\_\_

Location #3: \_\_\_\_\_ City: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Description of Action: \_\_\_\_\_  
\_\_\_\_\_

(Over)

Will city streets be used? ☐ For filming ☐ For parking ☐ Neither

Will streets need to be closed? ☐ Yes ☐ No

Will intermittent traffic control be used? ☐ Yes ☐ No

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Will parking spaces need to be bagged/spaces held? ☐ Yes ☐ No

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Please list all vehicles (and their sizes) that will be parked in the vicinity of the shoot (including equipment trucks, vans, catering vehicles, dressing rooms, buses, generators, crew cars, picture vehicles, etc.)

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Will any of these scenes involve the use of explosives, aircraft or firearms? If so, please describe:

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Will this involve extraordinary noise (over 55 decibels)? ☐ Yes ☐ No

Will there be permanent or temporary construction in the area? ☐ Yes ☐ No

Will there be a significant disturbance of terrain or vegetation? ☐ Yes ☐ No

Will the shoot involve night filming? ☐ Yes ☐ No

Will this require turning off street lights for any length of time? ☐ Yes ☐ No

Will you be using portable toilet facilities? ☐ Yes ☐ No

Have you made arrangements for trash disposal? ☐ Yes ☐ No

Please fax your application and a copy of your general liability insurance coverage in the amount of two million dollars naming the State of New Hampshire as an additional insured. The fax number is 603-271-6826.

The applicant warrants that all information is true, complete and correct. The applicant agrees to comply with all applicable laws, resolutions and conditions of use, maintain the premises in good condition and return said premises in the same condition as before use for this film project.

\_\_\_\_\_  
Permittee signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Film and Television Office Representative

\_\_\_\_\_  
Date